## U.S. Department of Justice 9-WKW-SRW United States Marshals Service

Document 491

## PROCESS RECEIPT AND RETU

See Instructions for "Service of Process by the U.S. Marshal" on the reverse of this form

PLAINTIFF UNITED STATES OF AMERICA			RECEIVED			COURT CASE NUMBER 2:06cr169-WKW	
DEFENDANT JAMES CALVIN TALLEY			2008 JAN -7 P 1: 11		L	TYPE OF PROCESS PRELIMINARY ORDER OF FORFEITURE	
SERVE NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN							
•	Thirty Thousand One Hundred Forty One and 84/900 Dollars (\$30,141.84) in United States Currency						
AT  ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code)  ALABAMA							
c/o USMS							
SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:					Number of pr with this Fort	Number of process to be served 1 with this Form - 285	
John T. Harmon United States Attorney's Office					Number of parties to be served in this case		
Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197			 		Check for service on U.S.A.		
SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)							
Asset Identification No. 06-DEA-466449							
Signature of Attorney or other Originator requesting service on			pehalf of :  ■ PLAINTIFF □ DEFENDANT		TELEPHO	NE NUMBER	DATE
					(334)	223-7280	1/4/08
SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE							
I acknowledge rece	ipt for the total Total P	Origin District to Ser					
number of process in (Sign only first USM one USM 285 is suf	1 285 if more than	No	No. 2	JK. (	have	W	1/7/08
number of process (Sign only first USM one USM 285 is sub	1 285 if more than		No. 2	service, have exial, company, corpor			ne process described on inserted below.
number of process (Sign only first USM one USM 285 is sull I hereby certify the individual, co	1 285 if more than omitted) No	personally served, A at the address shown a	Nave legal evidence of above or on the individu	<del></del>	ecuted as show ration, etc., sl	vn in "Remarks", the	ne process described on inserted below.
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PRIOR EDITIONS MAY BE USED

CLERK U. S. DISTRICT COURT MIDDLE DIST. OF ALA. FORM USM 285 (Rev. 12/15/80)